GUIDELINES FOR REELS

- 1) Registration is mandatory.
- 2) Reels should fit the theme of conference or it can be the part of the theme also.
- 3) Single entry [Group/individual] from each college is allowed. Maximum participants for group will be maximum 3
- 4) The maximum duration of time shall be 60 seconds.
- 5) Reels file can be in MP4 format and the video should be made vertically and NOT horizontally.
- The resolution must be 1080p HD pixels for the sake of clarity and precise judgment.
- 7) Reels must be original, inspired by existing trends online, and free from copyright issues.
- 8) Reels should be in English and Hindi both and should not contain offensive, namecalling, derogatory remark, or regional slang.
- 9) Participant shall grant the organizers the non-exclusive right to screen their reels on their websites social media, and other screenings.
- 10) Reels can be submitted ONLY to this email nc.gcondurg@gmail.com before 25/2/25 time 5pm.

AWARDS:- The best reels shall be awarded with cash prize [declaring soon]. All the participants shall receive participant certificate.

GUIDELINES FOR NURSING CARE /TEACHING CONCEPTUAL MODEL PRESENTATION

- 701: Nursing Teachers / Clinical Nurses / Community Health Nurses / CHOs
- 1] Entries are invited to present "Nursing Care /Teaching Conceptual Model" of their own areas (Service, Education or administration in form of poster or Model.)
- 2] Registration is mandatory. Entries for Nursing Care model presentation will be accepted upto 25 february.
- 3] Group/individual participation is invited. Group shall be not more than 3 members.
- 4] Poster/model must be displayed before 9 am to venue on the day of conference.
- 5] All participants shall get certificate of presentation and momento.

For More Details Contact

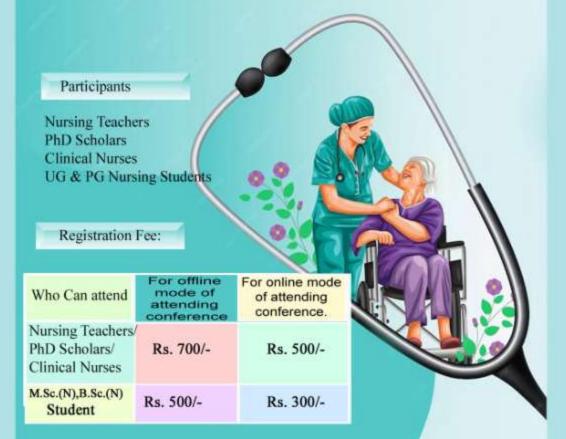
Mrs. Sapna Thakur HOD Child Health Nursing Deparment 8085760602

Ars. Meena Chandraker Demonstrator 7566609908

M.Sc.(N) Final Year

Miss. Noopur Das Mrs. Manisha Jameson M.Sc.(N) Final Year 7987446267 9340258297





- ★Registration fees include scientific sessions, workshop kit, breakfast, lunch and tea.
- *Registration fees do not include accommodation and transportation.
- ★Interested candidates can register with the following link:

https://forms.gle/878iq7FTDf5kcpS37

Last date of registration-26.02.2025 Email Id: nc.gcondurg@gmail.com

REGISTRATION COMMITTEE:

- 1. Mrs. Mamta Shashi Sahu (Associate Professor) Mobile No.:-7879338552
- 2. Mrs. Geeta Deshmukh (Demonstrator) Mobile No.: 9907430455
- 3. Mrs. Evenzline Gwal (Demonstrator) Mobile No.:-9977807828

Bank Detail

A/c No. -7194232224

IFSC - IDIB000C159

Bank Name - INDIAN BANK,

Chandulal Chandrakar Medical College Branch, Kachandur, Durg



GOVERNMENT COLLEGE OF NURSING, DURG

4th FLOOR, LATE CCM GOVT. MEDICAL COLLEGE BUILDING, KACHANDUR, DURG (C.G.)- 490024



3RD NATIONAL CONFERENCE (Hybrid Mode)

On

"Nursing Power To Change The World"

(Applied for INC Credit Points)

On 1st March 2025

Patron



Dr.U.S.Paikra Director Medical Education, Raipur C.G.

Organizing Chairperson



Mrs. Rema Rajesh Principal Govt.College of Nursing , Durg

Organizing Secretary





Mrs. Mamta Shashi Sahu (Associate Professor) Govt.College of Nursing, Durg



Ms. Vandana Chawhan (Associate Professor) Govt.College of Nursing,



Mrs. Sunita Verma (Associate Professor) Govt.College of Nursing, Durg Durg

Venue

KALA MANDIR, CIVIC CENTRE BHILAI, CHHATTISGARH - 490006.

About the College

Government College of Nursing, Durg was established in the year 2014 under the girls education program for imparting quality nursing education to girls of Chhattisgarh state, since then 05 batches of B.Sc. Nursing have successfully passed out from the institute. M.Sc. Nursing course was started in the year 2022 with 3 specializations in Community Health Nursing, Medical Surgical Nursing and Obstetrics and Gynecology Nursing. The institute has a galaxy of post graduate and super specialty graduate faculty who are striving hard for imparting quality nursing education, the fruit of which are meritorious students finding place in merit lists of university.this is the second time our institute is organizing national conference which is again an attempt to achieve excellence in nursing education.

About the Conference

The theme of Conference "Nursing Power to Change the world" reinforces and emphasizes how this conference will develop new insight among the nursing fraternity to recognize nursing power at all levels of nursing [service, education, administration and research]. The conference unquestionably refreshes participant's mind, comprehend participant's knowledge to advance practice and renew passion for nursing. Power is totally abstract phenomena. Studies revealed that nurses felt voiceless, powerless and apolitical amidst rapid and continuous organizational changes which fuelledapathy, cynicism and disengagement from the organization. There is need to reconceptualize the nursing powers i.e. autonomy, confidence and independence with the concept of voice, power and politics in nursing as there is always dissonance between nurses beliefs about concepts and what they are enacting in practice.

This conference encompasses one panel discussion and four scientific sessions related to Nursing power in practice, education, administration and research areas with the intention of developing highest level of individual and group power among the nursing workforce. All sessions will be conducted by eminent Nursing leaders of India. Each scientific session will be followed by the group discussions with aim to create interactions with the group and solving the challenges faced by them. Also, this conference augments a reel competition on the theme with the aim to develop introspection of young nursing students towards the nursing profession. Concurrent session shall be the nursing care model presentation by the nurses in different areas of nursing, with aim to give idea about nursing role in patient care, nursing education and also in research.

Objectives

- Develop insight of nursing power at all levels of nursing (service, education, administration and research)
- Elaborate view regarding advance nursing practice
- Empowering nurse educators for rendering quality education for preparation of future nursing workforce.
- 4. Reskilling with digitalization of health care system.
- Enhance the competency regarding Evidence based Nursing research.

PROGRAMME SCHEDULE	
TIME	DETAILS
8:00 A.M 9:00 A.M.	REGISTRATION / BREAKFAST
	PANEL DISCUSSION
9:00 A.M 10:00 A.M.	"TOPIC" NURSING POWER TO CHANGE THE WORLD
	PANELIST
	Dr. ANNIE KUMAR NATIONAL PRESIDENT,TNAI
	2. Dr. ABHILEKHA BISWAL PRINCIPAL
	PG COLLEGE OF NURSING, BHILAI
	3. Dr. BENNY SUSAN CHAKO PRINCIPAL
	BETHANY COLLEGE OF NURSING, BHILAI
	4. Ms. RACHANA SONI DEPUTY NURSING SUPERINTENDENT AIIMS, RAIPUR
	MODERATOR MRS. REMA RAJESH PRINCIPAL GOVT.COLLEGE OF NURSING, DURG,
	SCIENTIFIC SESSION-1
10:00 A.M 11:00 A.M.	"THE DIGITALIZATION OF HEALTH CARE SYSTEMS: UPSKILLING AND RESKILLING THE NURSING WORKFORCE" SPEAKER MRS. MINIMOLE VARGHESE
	CHIEF NURSING OFFICER FORTIS HEALTH CARE MULUND, MUMBAI
	CHAIR PERSON DR. ROJA PRINCY PROFESSOR (HOD), MENTAL HEALTH NURSING, PG COLLEGE OF NURSING, BHILAI

11:00 A.M 12:00 P.M.	INAUGURAL CEREMONY
	SCIENTIFIC SESSION-2
12:00 P.M 1:00 P.M.	TOPIC : "EMPOWERING QUALITY NURSE EDUCATORS FOR THE FUTURE NURSING WORKFORCE"
	SPEAKER MRS. DOLI BISWAS CHIEF NURSING OFFICER FORTIS HOSPITALS, ANANDAPUR, KOLKATA
	CHAIR PERSON MRS.SAPNA THAKUR ASSOCIATE PROFESSOR (HOD), CHILD HEALTH NURSING, GOVT.COLLEGE OF NURSING, DURG,
1:00 P.M 2:00P.M.	LUNCH
	SCIENTIFIC SESSION-3
2:00P.M 3:00 P.M.	TOPIC: "ADVANCE NURSING PRACTICE: SIEZE THE MOMENT
	SPEAKER MRS.BINDU GEORGE K. ASIAN INSTITUTE OF GASTROENTEROLOGY, HYDERABAD
	CHAIR PERSON Ms. RACHANA SONI DEPUTY NURSING SUPERINTENDENT, AIIMS, RAIPUR
	SCIENTIFIC SESSION-4
3:00 P.M 4:00 P.M.	TOPIC: "FROM RESEARSCH TO REALITY THE DEVELOPMENT OF EVINDENCE BASED NURSING WORKFROCE STRATEGY"
	SPEAKER DR.MRS.JIBI GEOGRE CEO, ADESHWAR GROUP OF INSTITUTIONS, JAGDALPUR
	CHAIR PERSON MRS.ELSY VERGHESE PROFESSOR (HOD), OBG Dept. Govt.College Of Nursing, Durg
4:00 P.M 5:00P.M.	VALIDECTORY CEREMONY & CULTURAL PROGRAM